



**State of South Carolina Veterans Homes**  

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***APPLICATION FOR ADMISSION***





# State of South Carolina

## State Veterans Homes

Thank you for your interest in our State Veterans Homes. We look forward to providing a pleasant and safe environment at one of our five locations for you and your loved one. Our standardized admissions process provides an easy and effective method for completing and submitting this application for placement at the State Veterans Home of your choice. Please complete the enclosed application and indicate your preference by selecting one of the locations listed below. The address and telephone number for each location is provided on page two of this packet. If you do not have a preference and would like to be placed in the first available opening, please select "First Available Opening" from the list below:

- E. Roy Stone Jr. Veterans Home, Columbia SC
- Richard M. Campbell Veterans Home, Anderson, SC
- Veterans Victory House, Walterboro, SC
- Palmetto Patriots Home, Gaffney, SC
- Veteran Village, Florence, SC
- First Available Opening

*\*All 5 of the State Veterans Homes are Tobacco-Free Campuses.*

Our admission application consists of the following:

- **Part 1.** Personal Admission Information – For the Veteran or Resident Representative
- **Part 2.** Medical Information – For the health care providers to complete

It is important that Parts 1 and 2 be thoroughly completed and signed.

*\*\*\*Please note that incomplete applications will not be processed\*\*\**

In order for an application to be considered complete, the following must be also included:

- Copy of DD 214 and/or Honorable discharge paperwork
- Copies of Insurance cards
- Copies of Power of Attorney (if applicable)
- Current Photo (optional)
- Medication List from Healthcare Provider
- Physician History and Physical or Progress Notes
- Current Immunization Records



Once complete, please return Parts 1 and 2 as well as the items listed above by mail to the facility of your choice below:

**E. Roy Stone Jr. Veterans Home:**

Attention: Lashonda Mayfield RN, Admissions Coordinator  
E. Roy Stone Veterans Pavilion  
2200 Harden Street  
Columbia, SC 29203

No appointment is necessary to drop off application. If you would like for us to review the application with you, please call Lashonda Mayfield, Admissions Coordinator at (803) 737-5411 to schedule an appointment.

If you would like to schedule an appointment for a tour, please call Lashonda Mayfield.

**Richard M. Campbell Veterans Home:**

Attention: Lydia Johnson, Admissions Assistant  
Richard M. Campbell Veterans Home  
4605 Belton Highway  
Anderson, SC 29621

No appointment is necessary to drop off an application. If you would like for us to review the application with you, please call Lydia Johnson, Admissions Assistant at (864) 261-6734 to schedule an appointment.

If you would like to schedule an appointment for a tour, please call Lydia Johnson.

**Veterans Victory House:**

Attention: Stephanie Ballard, Director of Admissions  
Veterans Victory House  
2461 Sidneys Road  
Walterboro, SC 29488

No appointment is necessary to drop off an application. However, if you would like for us to review the application with you, please call Stephanie Ballard, Director of Admissions at (843) 538-3000 ext. 102 or Amy Spears, RN, Admissions Coordinator at ext. 141 to schedule an appointment.

If you would like to schedule an appointment for a tour, please call Stephanie Ballard, Director of Admissions or Amy Spears, RN, Admissions Coordinator.

**Admission Requirements:**

- Veteran served active duty with an honorable discharge.
- Veteran has been a resident of South Carolina for the previous 12 months.
- Veteran meets Veterans Administration criteria for long term nursing care.

**Process for Admission:**

- The Admissions Coordinator will call to schedule an appointment for a home visit upon receipt of the Admission Packet. Please allow up to 2-3 weeks after the application has been submitted.
- Once the veteran is assessed and is accepted, he or she will be placed on a waiting list for an available bed.
  - Please begin preparation for admission at this time as we will not be able to give you an exact date for admission.
- Applications are kept on file for 12 months. Please be sure to keep a copy of your application.

**Cost and Payment Information:**

- The VA covers the majority of the total cost to include room and board, nursing, food, laundry services, haircuts, cable and basic personal items such as briefs and toiletries.
- The Veteran is responsible for the daily copay, as determined by the VA.
- The exception for this daily copay is a Veteran who has a 70% to 100% service-connected disability, for whom the VA pays the full cost.
- Our on-site pharmacy provides medications to all of our Veterans. Medications (that are on the VA formulary) are ONLY provided by the VA for residents who have Aide and Attendance or those who are 50% or higher service connected.
- The Veteran is responsible for ancillary charges such as, but not limited to, the physician copay, therapy, labs and medications. These charges are billed to the Veteran's insurance such as Medicare, Medicaid, Tricare, Medicare Part D or any other supplemental insurance coverage.

**Palmetto Patriots Home:**

Attention: Lydia Johnson, Admissions Assistant  
120 Hampshire Drive  
Gaffney, SC 29342

Be The First To Live In The Newest State Veteran Homes:  
LJohnson@hmrvti.com / 864-965-0373.

If you would like to schedule an appointment for a tour, please call Lydia Johnson.

**Veteran Village:**

Attention: Lydia Johnson, Admissions Assistant  
1200 E. National Cemetery Road  
Florence, SC 29506

Be The First To Live In The Newest State Veteran Homes:  
LJohnson@hmrvti.com / 864-965-0373.

If you would like to schedule an appointment for a tour, please call Lydia Johnson.





# **SOUTH CAROLINA STATE VETERANS HOMES**

2414 Bull Street  
Columbia, SC 29202  
Reimbursement: (803) 898-8405

## **IMPORTANT NOTICE**

### **Representative Payee:**

- The South Carolina Department of Mental Health (SCDMH) will submit an application to become representative payee of Social Security, Veterans Administration, and other established benefit source(s) only if the resident for any reason is unable to act as his or her own payee benefits.
- An application for representative payee will also be submitted for any resident or responsible party if any billed balances are determined to be delinquent for 30 days or longer.

### **Setoff Debt:**

- Any delinquent balances due on resident's account to SCDMH may be subject to collection under the Setoff Debt Collection Act, which is administered by the South Carolina Department of Revenue as authorized by statute.

### **Bed Hold:**

- Per Facility bed hold policy, it will reserve the resident's bed at this published daily resident copayment rate, which applies if the resident has either a single medical leave occurrence from the facility of up to ten (10) consecutive days, or up to the first 12 days used per calendar year of all combined nonmedical leave occurrences from the facility.
- To continue to reserve the bed at the facility past the daily medical or on medical leave occurrence limitations listed above, the resident or his/her responsible party will be charged for the reserved bed at the full published daily rate.

If there are any questions, please contact SCDMH's Reimbursement Office at 803-898-8405 or at our main line at 803-898-0084.



# PART 1

## PERSONAL INFORMATION

### SOUTH CAROLINA STATE VETERANS HOME ADMISSION CHECKLIST

*This checklist must be returned with your application packet.*

Veteran's Name: \_\_\_\_\_  
Physical Location of Veteran: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Veteran Representative's Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

#### **Admission Checklist**

- \_\_\_ Personal Admission Information (2 pages)
- \_\_\_ State Citizenship (2nd page of Personal Admission Information Form)
- \_\_\_ Authorization for Release of Protected Health Information (SCDMH Form - 1 page)
- \_\_\_ 10-5345 Request for and Authorization to Release Medical Records of Health Information (Department of Veterans Affairs form - 1 page)
- \_\_\_ Authorization for Admission to a Department of Mental Health Nursing Home (SCDMH Form M-118 Page 1)
- \_\_\_ Advance Directives Information (SCDMH Form M-118 Page 2)
- \_\_\_ Proof of Honorable Discharge (DD214)
- \_\_\_ Insurance Cards
- \_\_\_ Power of Attorney, Living Will

#### **The following forms MUST be obtained from and/or completed by the Veteran's Physician:**

- \_\_\_ 10-10SH Department of Veterans Affairs Medical Certification (3 pages) (10-10SH MUST be signed by Physician/Medical Doctor ONLY)
- \_\_\_ SLUMS Examination (1 page) - VAMC Form - Nursing staff may complete and sign
- \_\_\_ PASARR - (2 pages) - Nursing staff may complete and sign
- \_\_\_ Tuberculin Skin Test (TST) within 30 days of admission AND prior TST within 12 months
- \_\_\_ If positive TST - must include Interpretable Chest X-Ray within 3 months of admissions date
- \_\_\_ History and Physical from Primary Care Physician/Nursing Home Physician
- \_\_\_ Current list of medications from Primary Care Physician/MAR
- \_\_\_ Doctor's notes from the past 2-3 office visits
- \_\_\_ Immunization record to include FLU, Pneumonia Vaccines, and COVID-19 Vaccination.

#### **Admission from Nursing Home: (If applicable)**

- \_\_\_ Information as listed above
- \_\_\_ Most recent full MDS assessment, Care Plan, CAAS



# SOUTH CAROLINA STATE VETERANS HOME

## PERSONAL INFORMATION

1. VETERAN'S NAME: \_\_\_\_\_  
NICKNAMES OR ALIAS: \_\_\_\_\_
  
2. HOME ADDRESS:
  - a. Street: \_\_\_\_\_
  - b. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
  - c. Phone Number: \_\_\_\_\_LEGAL ADDRESS (IF DIFFERENT FROM HOME ADDRESS)
  - d. Street: \_\_\_\_\_
  - e. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
  - f. Phone Number: \_\_\_\_\_
  
3. LOCATION OF VETERAN: HOME: \_\_\_\_\_ HOSPITAL: \_\_\_\_\_ NURSING HOME: \_\_\_\_\_  
IF OTHER THAN HOME, PROVIDE NAME, ADDRESS AND PHONE NUMBER OF THE FACILITY:
  - a. Facility: \_\_\_\_\_
  - b. Street: \_\_\_\_\_
  - c. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
  - d. Phone Number: \_\_\_\_\_
  
4. VA CLAIM NUMBER: \_\_\_\_\_ SS NUMBER: \_\_\_\_\_
  
5. NAMES OF PERSONS DEPENDENT UPON (RELATIONSHIP / AGES)
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_
  
6. NAME OF VETERAN REPRESENTATIVE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_
  
7. PERSONAL PHYSICIAN: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_
  
8. HIGHEST LEVEL OF EDUCATION ACHIEVED: \_\_\_\_\_



9. USUAL OCCUPATION: \_\_\_\_\_  
 DATE EMPLOYMENT ENDED: \_\_\_\_\_

10. COUNTRY OF BIRTH: \_\_\_\_\_ STATE: \_\_\_\_\_

11. DATE OF BIRTH: \_\_\_\_\_ CURRENT AGE: \_\_\_\_\_

12. VETERAN SERVICE OFFICER (VSO): \_\_\_\_\_  
 COUNTRY: \_\_\_\_\_  
 VSO PHONE: \_\_\_\_\_ VETERAN IS IN RECEIPT OF NCS: \_\_\_\_\_  
 PENSION AMOUNT: \_\_\_\_\_ COMPENSATION AMOUNT: \_\_\_\_\_

**VETERAN OR RESIDENT REPRESENTATIVE:**

_____	_____
(Print Name: First, Middle, Last)	(Date of Signature)
_____	_____
(Signature of Veteran or Resident Representative)	(Relationship to Veteran)

**INFORMATION ON STATE CITIZENSHIP**

Are you now domiciled in South Carolina and meet the citizenship requirements? \_\_\_\_\_

List the address or address where you have resided during the past two (2) years:

Address: \_\_\_\_\_

City: \_\_\_\_\_ Country \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Country \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Country \_\_\_\_\_

Under penalty of Law, the undersigned swears or affirms that all answers to questions in this application are correct to the best of his/her knowledge, that all questions are fully understood, and that questions and answers have been read by the Veteran or read and explained to him/her and that the Veteran understands and accepts the terms and conditions required in Part II.

**VETERAN OR RESIDENT REPRESENTATIVE:**

_____	_____
(Print Name: First, Middle, Last)	(Date of Signature)
_____	_____
(Signature of Veteran or Resident Representative)	(Relationship to Veteran)



# SOUTH CAROLINA STATE VETERANS HOMES

## Authorization for Release of Protected Health Information

I, \_\_\_\_\_ hereby authorize \_\_\_\_\_  
(Veteran/Veteran's Representative) (Name of Facility)

to release the entire record or portions thereof, on \_\_\_\_\_  
(Veteran's Name)

to the Admissions Coordinator of:

\_\_\_ E. Roy Stone Veteran's Pavilion - 2200 Harden Street, Columbia, SC 29203

\_\_\_ Richard M. Campbell Veterans Home - 4605 Belton Highway, Anderson, SC 29621

\_\_\_ Veterans Victory House Nursing Home - 2461 Sidneys Road, Walterboro, SC 29488

\_\_\_ Palmetto Patriots Home - 120 Hampshire Drive, Gaffney, SC 29342

\_\_\_ Veteran Village - 1200 E. National Cemetery Road, Florence, SC 29506

in order to assist us in evaluating this individual for potential admission to the facility.

Veteran's Name \_\_\_\_\_

Veteran's Date of Birth \_\_\_\_\_ Veteran's Social Security Number \_\_\_\_\_

The Authorization is valid for one year from the date of signing unless and earlier date, condition or event is specified here: \_\_\_\_\_

I understand that the information may include alcohol/drug abuse and/ or HIV/ARC and other infectious disease information. I do not want the following information disclosed:

\_\_\_\_\_

I understand that information disclosed may be subject to re-disclosure by the above named facility. I may cancel this authorization at any time by writing the local Privacy Officer where I received or am receiving treatment. I understand that if I cancel this Authorization it will not apply to information that has already been used or released to this authorization. I also understand that applicable law may permit or require the use, disclosure or re-disclosure of information about me without my authorization.

### VETERAN OR VETERAN REPRESENTATIVE:

\_\_\_\_\_  
(Print Name: First, Middle, Last)

\_\_\_\_\_  
(Date of Signature)

\_\_\_\_\_  
(Signature of Veteran/Veteran Representative)

\_\_\_\_\_  
(Relationship to Veteran)







REQUEST FOR AND AUTHORIZATION TO RELEASE HEALTH INFORMATION

PRIVACY ACT AND PAPER WORK REDUCTION ACT INFORMATION: The Paperwork Reduction Act of 1995 requires us to notify you that this information collection is in accordance with the clearance requirements of section 3507 of the Act. We may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a valid OMB number. We anticipate that the time expended by all individuals who must complete this form will average 2 minutes. This includes the time it will take to read the instructions, gather the necessary facts and fill out this form. The execution of this form does not authorize the release of information other than that specifically described below.

The information requested on this form is solicited under Title 38 U.S.C. The form authorizes release of information in accordance with the Health Insurance Portability and Accountability Act, 45 CFR Parts 160 and 164; 5 U.S.C. 552a; and 38 U.S.C. 5701 and 7332 that you specify. Your disclosure of the information requested on this form is voluntary. However, if information needed to locate records for release is not furnished completely and accurately, VA will be unable to comply with the request. The Veterans Health Administration may not condition the provision of treatment, payment, enrollment in the VA Health Care Program, or eligibility for benefits on the signing of an authorization, except for research-related treatment where an authorization for the use or disclosure of individually-identifiable health information for such research is required. VA may disclose the information that you put on the form as permitted by law. VA may make a "routine use" disclosure of the information as outlined in the Privacy Act system of records notices identified as 24VA10A7 "Patient Medical Record - VA", 08VA05 "Employee Medical File System Records (Title 38)-VA" and in accordance with the Notice of Privacy Practices. VA may also use this information to identify Veterans and person claiming or receiving VA benefits and their records, and for other purposes authorized or required by law.

TO: DEPARTMENT OF VETERANS AFFAIRS (Name and Address of VA Health Care Facility)

LAST NAME- FIRST NAME- MIDDLE NAME

DATE OF BIRTH (mm/dd/yyyy)

PATIENT'S MAILING ADDRESS (including City, State and Zip Code)

NAME AND ADDRESS OF ORGANIZATION, INDIVIDUAL, OR TITLE OF INDIVIDUAL TO WHOM INFORMATION IS TO BE RELEASED

PURPOSE(S) OR NEED: Information is to be used by the requestor for:

- Treatment, Benefits, Legal, Employment, Other (Please specify)

INFORMATION REQUESTED: Check applicable box(es) and state the extent or nature of information to be provided:

- Health Summary (Prior 2 Years)
Inpatient Discharge Summary (Dates)
Progress Notes: Specific Clinics, Specific Providers, Date Range
Operative/Clinical Procedures (Name & Date)
Lab Results: Specific Tests, Date Range
Radiology Reports (Name & Date)
List of Active Medications
Flu Vaccination (Dose, Lot Number, Date & Location)
Pneumonia Vaccinations (Dose, Lot Number, Date & Location)
COVID-19 Vaccination (Dose, Lot Number, Date & Location)
Other (Describe)

LAST NAME- FIRST NAME- MIDDLE NAME	DATE OF BIRTH (mm/dd/yyyy)
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**SENSITIVE DIAGNOSES: REVIEW AND, IF APPROPRIATE, COMPLETE WHEN RELEASE IS FOR ANY PURPOSE OTHER THAN TREATMENT.**

I request and authorize Department of Veterans Affairs to release the information pertaining to the condition(s) below for the non-treatment purpose(s) listed in this authorization.

- DRUG ABUSE     ALCOHOLISM OR ALCOHOL ABUSE     SICKLE CELL ANEMIA  
 HUMAN IMMUNODEFICIENCY VIRUS (HIV)

I understand that information on these sensitive diagnoses may be released for treatment purposes without me checking the above boxes, and will be released even if the boxes are unchecked unless I indicate by checking the box below that I do not want this information released for this specific disclosure.

- I do not want sensitive diagnoses released for treatment purposes under this specific authorization. I realize this does not impact other future requests unrelated to this authorization.**

**AUTHORIZATION:** I certify that this request has been made freely, voluntarily and without coercion and that the information given above is accurate and complete to the best of my knowledge. I understand that I will receive a copy of this form after I sign it. I may revoke this authorization in writing, at any time except to the extent that action has already been taken to comply with it. Written revocation is effective upon receipt by the Release of Information Unit at the facility housing records. Any disclosure of information carries with it the potential for unauthorized redisclosure, and the information may not be protected by federal confidentiality rules.

I understand that the VA health care provider's opinions and statements are not official VA decisions regarding whether I will receive other VA benefits or, if I receive VA benefits, their amount. They may, however, be considered with other evidence when these decisions are made at a VA Regional Office that specializes in benefit decisions.

**EXPIRATION:** Without my express revocation, the authorization will automatically expire (*select one of the following*):

- AFTER ONE-TIME DISCLOSURE, IF ALL NEEDS ARE SATISFIED  
 ON (mm/dd/yyyy) \_\_\_\_\_ (*enter a future date other than date signed by patient*)  
 UNDER THE FOLLOWING CONDITION(S): \_\_\_\_\_

PATIENT SIGNATURE ( <i>Sign in ink</i> )	DATE (mm/dd/yyyy)
LEGAL REPRESENTATIVE SIGNATURE ( <i>if applicable</i> ) ( <i>Sign in ink</i> )	DATE (mm/dd/yyyy)
PRINT NAME OF LEGAL REPRESENTATIVE	RELATIONSHIP TO PATIENT

**FOR VA USE ONLY**

TYPE AND EXTENT OF MATERIAL RELEASED

DATE RELEASED (mm/dd/yyyy)	RELEASED BY:
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**SOUTH CAROLINA STATE VETERANS HOMES**  
**APPLICATION FOR ADMISSION TO A STATE VETERANS HOME**

Veteran's Name: \_\_\_\_\_

Medical Record Number: \_\_\_\_\_

The undersigned hereby makes application for admission of the above-named individual to a South Carolina State Veteran's Home, to receive nursing care.

\_\_\_ E. Roy Stone Veterans Pavilion - 2200 Harden Street, Columbia, SC 29203

\_\_\_ Richard M. Campbell Veterans Home - 4605 Belton Highway, Anderson, SC 29621

\_\_\_ Veterans Victory House Nursing Home - 2461 Sidneys Road, Walterboro, SC 29488

\_\_\_ Palmetto Patriots Home - 120 Hampshire Drive, Gaffney, SC 29342

\_\_\_ Veteran Village - 1200 E. National Cemetery Road, Florence, SC 29506

It is understood and agreed that if admitted, the above-named individual and the person, if any, who makes this application on each individual's behalf, will obey and be bound by all rules and regulations governing the facility and its residents.

By making this application, the above-named individual and the person, if any, who makes this application on such individual's behalf give consent to said facility to administer such standard medical, surgical, dental, or other treatment as the attending physician recommends.

Consent is also given for the facility to disclose medical record information and/or release medical record documents to any outpatient provider and/or acute care hospital as needed to facilitate the provider in treating the above-named individual as referred by his attending physician, himself or his substitute decision maker.

**Veteran:**

\_\_\_\_\_  
(Print Name: First, Middle, Last)

\_\_\_\_\_  
(Date of Signature)

\_\_\_\_\_  
(Signature of Veteran)

**Substitute Decision Maker:**

\_\_\_\_\_  
(Print Name: First, Middle, Last)

\_\_\_\_\_  
(Date of Signature)

\_\_\_\_\_  
(Signature of Substitute Decision Maker)



# SOUTH CAROLINA STATE VETERANS HOMES

## ADVANCE DIRECTIVE INFORMATION

1. Does the Veteran have an Advance Directive such as Health Care Power of Attorney and/or Living Will?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

2. If yes, please attach a copy and complete the following:

Designated Decision Maker:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Business Phone: \_\_\_\_\_

3. Designee to receive personal property in the event of discharge/death?

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Business Phone: \_\_\_\_\_

4. Funeral Home: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

5. Has the Veteran completed an agreement consenting to provide a Body Donation?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, please attach a copy.



## PART 2

### MEDICAL INFORMATION

#### SOUTH CAROLINA STATE VETERANS HOME

*Please give this packet to the Veteran's physician or medical staff.*

This medical information will need to be completed and returned to the family/veteran to submit with the completed application. The application will be considered incomplete if all of the required information is not provided. An incomplete packet will delay the admission process. The information will be valid for 12 months only.

#### **Note to the Physician**

The State Veterans Nursing Home will NOT process applications without a COMPLETE medical certification. You MUST provide a signature on ALL 3 PAGES of the 10SH form. Additionally, all items MUST be acknowledged and question 29 must be answered. A MD is required to sign the 10-10SH on all 3 forms. FNP/ PA signatures (without a MD cosignatory) will not be accepted.

1. VA Medical Certification Form 10-10SH (all 3 pages)
2. SLUMS examination (1 page-VAMC Form) - Nursing/Social Work may complete and sign
3. PASARR (2 pages)- Nursing/ Social Work may complete and sign
  - Level II PASARR is required if diagnosis/history of MI and /or MR
4. Two step TST (copies of immunization records) The State Veterans Home will request the two (2) step Tuberculin Skin Test (TST) prior to admission to the home.
  - TST must be recorded as mm of induration and not as "positive" or "negative"
  - If Veteran has positive TST or history, then a chest x-ray is indicated within 30 days of admission. Please include documentation of treatment, if any.
5. The following will also need to be included with the medical information
  - History and Physical
  - Last 6 months of Physician Progress notes
  - Inclusive Diagnosis/ Nursing/ Therapy notes
  - Recent discharge summaries from facilities
  - Current Medication Administration Record (MAR) or medication list
  - Current Immunization Records

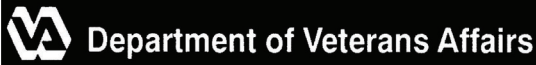


## SOUTH CAROLINA STATE VETERANS HOMES

*Please list information for any physician who currently provides medical care to the Veteran.  
Last progress notes from all current physicians need to be attached.*

POTENTIAL VETERAN NAME: \_\_\_\_\_

PHYSICIANS / PROVIDERS	NAME	ADDRESS	PHONE #	Upcoming Appointments
PRIMARY CARE PHYSICIAN				
DENTAL				
DERMATOLOGY (Skin)				
EAR/NOSE/THROAT				
G.I. (Gastrointestinal)				
NEPHROLOGY (Kidney)				
NEUROLOGY (Nervous System)				
OPHTHALMOLOGY (Eye)				
ORTHOPEDECS (Bones)				
PODIATRY (Foot)				
PULMONOLOGY (Lungs)				
OTHER:				
CARDIOLOGY (Heart)				
PACEMAKER/DEFIBRILLATOR				
MODEL NAME:				
DATE IMPLANTED:				
PHYSICIAN/SURGEON:				



VA FORM 10-10SH  
 STATE HOME PROGRAM APPLICATION FOR VETERAN CARE MEDICAL CERTIFICATION

**PART I - ADMINISTRATIVE**

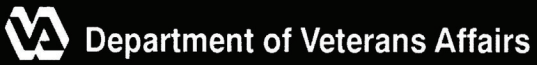
1. STATE HOME FACILITY		2. DATE ADMITTED	
3. STATE HOME FACILITY ADDRESS (Street, City, State and Zip Code)			
4. RESIDENT'S NAME (Last, First, Middle) (Mandatory field)			
5. SOCIAL SECURITY NUMBER (Mandatory field)	6. GENDER <input type="checkbox"/> M <input type="checkbox"/> F	7. AGE	8. DATE OF BIRTH (MM/DD/YYYY)
		9. ADVANCED MEDICAL DIRECTIVE <input type="checkbox"/> NO <input type="checkbox"/> YES	
10. HAS THE VETERAN PROVIDED FINANCIAL DISCLOSURE FOR PURPOSES OF DETERMINING ELIGIBILITY FOR DOMICILIARY PER DIEM PAYMENTS? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A <b>10-10EZ or 10-10EZR IS REQUIRED TO BE SUBMITTED EITHER IN PAPER FORM OR ELECTRONICALLY WITH THE 10-10SH</b>			

**PART II - HISTORY AND PHYSICAL (Use separate sheet if necessary)**

11. HISTORY						
12. HEIGHT	13. WEIGHT	14. TEMP	15. PULSE	16. BP	17. HEAD/EYES/EAR/NOSE AND THROAT	
18. NECK			19. CARDIOPULMONARY			
20. ABDOMEN			21. GENITOURINARY			
22. RECTAL			23. EXTREMITIES			
24. NEUROLOGICAL			25. ALLERGY/DRUG SENSITIVITY			
26. X-RAY/ LAB	CHEST X-RAY	DATE (MM/DD/YYYY)	RESULT	CBC	DATE (MM/DD/YYYY)	RESULT
	SEROLOGY					
	URINALYSIS	DATE (MM/DD/YYYY)	ALBUMIN	ACETONE	SUGAR	

CHECK ALL BOXES THAT APPLY OR CHECK N/A

27. IS DEMENTIA THE PRIMARY DIAGNOSIS <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		28. IS THERE A DIAGNOSIS OF MENTAL ILLNESS <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		29. HAS RESIDENT RECEIVED MENTAL HEALTH SERVICES WITHIN THE PAST 2 YEARS <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		30. IS CLIENT A DANGER TO SELF OR OTHERS <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A	
31. IS THERE ANY PRESSING EVIDENCE OF MENTAL ILLNESS SUCH AS:							
<input type="checkbox"/> SCHIZOPHRENIA		<input type="checkbox"/> PARANOIA		<input type="checkbox"/> OTHER PSYCHOTIC OR MENTAL DISORDERS LEADING TO CHRONIC DISABILITY		<input type="checkbox"/> N/A	
<input type="checkbox"/> MOOD SWINGS		<input type="checkbox"/> SOMATOFORM DISORDER		<input type="checkbox"/> PANIC OR SEVERE ANXIETY DISORDER		<input type="checkbox"/> PERSONALITY DISORDER	
32. OXYGEN <input type="checkbox"/> MASK <input type="checkbox"/> PRN <input type="checkbox"/> N/A <input type="checkbox"/> NASAL CANNULA <input type="checkbox"/> CONTINUOUS		33. FEEDING <input type="checkbox"/> TUBE FEEDING <input type="checkbox"/> N/A <input type="checkbox"/> OSTOMY <input type="checkbox"/> TRACHEOSTOMY		34. WOUND <input type="checkbox"/> DECUBITUS ULCERS <input type="checkbox"/> N/A <input type="checkbox"/> DRAINING WOUND <input type="checkbox"/> WOUND CULTURED		35. FOLEY CATHETER <input type="checkbox"/> TEMPORARY <input type="checkbox"/> N/A <input type="checkbox"/> PERMANENT	
36. REFERRING PHYSICIAN				37. PRIMARY DIAGNOSIS			
38. SECONDARY DIAGNOSIS				39. TERTIARY DIAGNOSIS			
40. ARE THE ADMITTING DIAGNOSIS RELATED TO A SERVICE CONNECTED CONDITION? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN							
41. TYPE OF CARE RECOMMENDED: <input type="checkbox"/> SKILLED NURSING HOME CARE <input type="checkbox"/> DOMICILIARY CARE <input type="checkbox"/> ADULT DAY HEALTH CARE							
42. MEDICATION AND TREATMENT ORDERS ON ADMISSION, CONTINUE ON SEPARATE SHEET IF NECESSARY							
43. PRINTED OR TYPED NAME OF PRIMARY PHYSICIAN ASSIGNED				44. SIGNATURE OF PRIMARY PHYSICIAN ASSIGNED			



VA FORM 10-10SH  
 STATE HOME PROGRAM APPLICATION FOR VETERAN CARE MEDICAL CERTIFICATION

**PART III - EVALUATION (Select an appropriate number in each category)**

45. RESIDENT'S NAME (Last, First, Middle ) (This is a mandatory field)	46. SOCIAL SECURITY NUMBER (Mandatory field)
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<b>COMMUNICATION</b>	<input type="checkbox"/> 1. Transmits messages/receives information <input type="checkbox"/> 2. Limited ability <input type="checkbox"/> 3. Nearly or totally unable	<b>SPEECH</b>	<input type="checkbox"/> 1. Speaks clearly with others of same language <input type="checkbox"/> 2. Limited ability <input type="checkbox"/> 3. Unable to speak clearly or not at all
<b>HEARING</b>	<input type="checkbox"/> 1. Good <input type="checkbox"/> 2. Hearing slightly impaired <input type="checkbox"/> 3. Nearly or totally unable <input type="checkbox"/> 4. Virtually/completely deaf	<b>SIGHT</b>	<input type="checkbox"/> 1. Good <input type="checkbox"/> 2. Vision adequate - Unable to read/see details <input type="checkbox"/> 3. Vision limited - Gross object differentiation <input type="checkbox"/> 4. Blind
<b>TRANSFER</b>	<input type="checkbox"/> 1. No assistance <input type="checkbox"/> 2. Equipment only <input type="checkbox"/> 3. Supervision only <input type="checkbox"/> 4. Requires human transfer w/wo equipment <input type="checkbox"/> 5. Bedfast	<b>AMBULATION</b>	<input type="checkbox"/> 1. Independence w/wo assistive device <input type="checkbox"/> 2. Walks with supervision <input type="checkbox"/> 3. Walks with continuous human support <input type="checkbox"/> 4. Bed to chair (total help) <input type="checkbox"/> 5. Bedfast
<b>ENDURANCE</b>	<input type="checkbox"/> 1. Tolerates distances (250 feet sustained activity) <input type="checkbox"/> 2. Needs intermittent rest <input type="checkbox"/> 3. Rarely tolerates short activities <input type="checkbox"/> 4. No tolerance	<b>MENTAL AND BEHAVIOR STATUS</b>	<input type="checkbox"/> 1. Alert <input type="checkbox"/> 2. Confused <input type="checkbox"/> 3. Disoriented <input type="checkbox"/> 4. Comatose <input type="checkbox"/> 5. Agreeable <input type="checkbox"/> 6. Disruptive <input type="checkbox"/> 7. Apathetic <input type="checkbox"/> 8. Well motivated
<b>TOILETING</b>	<input type="checkbox"/> 1. No assistance <input type="checkbox"/> 2. Assistance to and from transfer <input type="checkbox"/> 3. Total assistance including personal hygiene, help with clothes <input type="checkbox"/> A. Bathroom <input type="checkbox"/> B. Bedside commode <input type="checkbox"/> C. Bedpan	<b>BATHING</b>	<input type="checkbox"/> 1. No assistance <input type="checkbox"/> 2. Supervision Only <input type="checkbox"/> 3. Assistance <input type="checkbox"/> 4. Is bathed <input type="checkbox"/> A. Tub <input type="checkbox"/> B. Shower <input type="checkbox"/> C. Sponge bath
<b>DRESSING</b>	<input type="checkbox"/> 1. Dresses self <input type="checkbox"/> 2. Minor assistance <input type="checkbox"/> 3. Needs help to complete dressing <input type="checkbox"/> 4. Has to be dressed	<b>FEEDING</b>	<input type="checkbox"/> 1. No assistance <input type="checkbox"/> 2. Minor assistance, needs tray set up only <input type="checkbox"/> 3. Help feeding/encouraging <input type="checkbox"/> 4. Is fed
<b>BLADDER CONTROL</b>	<input type="checkbox"/> 1. Continent <input type="checkbox"/> 2. Rarely incontinent <input type="checkbox"/> 3. Occasional - once/week or less <input type="checkbox"/> 4. Frequent - up to once a day <input type="checkbox"/> 5. Total incontinence <input type="checkbox"/> 6. Catheter, indwelling	<b>BOWEL CONTROL</b>	<input type="checkbox"/> 1. Continent <input type="checkbox"/> 2. Rarely incontinent <input type="checkbox"/> 3. Occasional - once/week or less <input type="checkbox"/> 4. Frequent - up to once a day <input type="checkbox"/> 5. Total incontinence <input type="checkbox"/> 6. Ostomy
<b>SKIN CONDITION</b>	<input type="checkbox"/> 1. Intact <input type="checkbox"/> 2. Dry/Fragile <input type="checkbox"/> 3. Irritations (Rash) <input type="checkbox"/> 4. Open wound <input type="checkbox"/> 5. Decubitus Number _____ Stage _____	<b>WHEEL CHAIR USE</b>	<input type="checkbox"/> 1. Independence <input type="checkbox"/> 2. Assistance in difficult maneuvering <input type="checkbox"/> 3. Wheels a few feet <input type="checkbox"/> 4. Unable to use <input type="checkbox"/> N/A

47. SIGNATURE OF REGISTERED NURSE OR REFERRING PHYSICIAN	48. DATE
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**PHYSICAL THERAPY (To be completed by Physical Therapist or Referring Physician)** 49. Check if  NEW REFERRAL  CONTINUATION OF THERAPY

50. SENSATION IMPAIRED <input type="checkbox"/> YES <input type="checkbox"/> NO	51. RESTRICT ACTIVITY <input type="checkbox"/> YES <input type="checkbox"/> NO	52. PRECAUTIONS <input type="checkbox"/> CARDIAC <input type="checkbox"/> OTHER (Type other, specify)	53. FREQUENCY OF TREATMENT
54. TREATMENT GOALS: <input type="checkbox"/> ACTIVE <input type="checkbox"/> COORDINATING ACTIVITIES <input type="checkbox"/> FULL WEIGHT BEARING <input type="checkbox"/> WHEELCHAIR INDEPENDENT <input type="checkbox"/> STRETCHING <input type="checkbox"/> ACTIVE ASSISTIVE <input type="checkbox"/> NON-WEIGHT BEARING <input type="checkbox"/> PROGRESS BED TO WHEELCHAIR <input type="checkbox"/> COMPLETE AMBULATION <input type="checkbox"/> PASSIVE ROM <input type="checkbox"/> PROGRESSIVE RESISTIVE <input type="checkbox"/> PARTIAL WEIGHT BEARING <input type="checkbox"/> RECOVERY TO FULL FUNCTION			
55. ADDITIONAL THERAPIES <input type="checkbox"/> O.T. <input type="checkbox"/> SPEECH <input type="checkbox"/> DIETARY		56. SIGNATURE OF AND TITLE OF THERAPIST OR PHYSICIAN	
			57. DATE

**PART IV - SOCIAL WORK ASSESSMENT (To be completed by Social Worker)**

58. PRIOR LIVING ARRANGEMENTS	59. LONG RANGE PLAN		
60. ADJUSTMENT TO ILLNESS OR DISABILITY	61. PRINT NAME OF SOCIAL WORKER	62. SIGNATURE OF SOCIAL WORKER	63. DATE

64. REMARKS





Department of Veterans Affairs

VA FORM 10-10SH  
 STATE HOME PROGRAM APPLICATION FOR VETERAN CARE MEDICAL CERTIFICATION

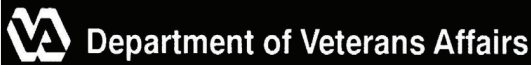
**PART V - VA AUTHORIZATION FOR PAYMENT**

65. RESIDENT'S NAME (Last, First, Middle ) (This is a mandatory field)	66. SOCIAL SECURITY NUMBER (Mandatory field)
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<p style="text-align: center;"><b>ADMINISTRATIVE REVIEW</b></p> <p>67. 10-10EZ OR 10-10EZR HAS BEEN RECEIVED WITH 10-10SH  <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (ELECTRONIC VERSION COMPLETED)</p> <p>68. DATE ADMITTED TO SVH</p> <p>69. DATE RECEIVED BY VA</p> <p style="text-align: center;"><b>NURSING HOME CARE</b></p> <p>70. SERVICE CONNECTED CONDITION RATING GREATER OR EQUAL TO 70%:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>71. DOES VETERAN HAVE A RATING OF TOTAL DISABILITY BASED ON INDIVIDUAL UNEMPLOYABILITY:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>72. ELIGIBLE FOR PER DIEM PAYMENT NURSING HOME CARE:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>73. APPROVED PER DIEM RATE:  <input type="checkbox"/> BASIC <input type="checkbox"/> PREVAILING</p> <p style="text-align: center;"><b>ADULT DAY HEALTH CARE</b></p> <p>74. ELIGIBLE FOR PER DIEM PAYMENT FOR ADULT DAY HEALTH CARE  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p style="text-align: center;"><b>DOMICILIARY CARE</b></p> <p>75. DOES INCOME EXCEED THRESHOLD FOR AID &amp; ATTENDANCE:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>76. ELIGIBLE FOR PER DIEM PAYMENT FOR DOMICILIARY CARE:  <input type="checkbox"/> YES <input type="checkbox"/> NO, ADDITIONAL ELIGIBILITY REQUIREMENTS</p> <p>77. REMARKS:</p> <p>78. SIGNATURE OF VA ADMINISTRATIVE REVIEWER</p> <p>79. DATE</p>	<p style="text-align: center;"><b>CLINICAL REVIEW</b></p> <p>80. SERVICE CONNECTED CONDITION BEING ADMITTED FOR:</p> <p style="text-align: center;"><b>NURSING HOME CARE</b></p> <p>81. IS VETERAN BEING ADMITTED DUE TO SC CONDITION:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>82. VETERAN APPROVED FOR NURSING HOME LEVEL OF CARE:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p style="text-align: center;"><b>DOMICILIARY CARE</b></p> <p>83. DOES VETERAN HAVE MEANS TO PROVIDE FOR SELF OR PROVIDED FOR IN THE COMMUNITY:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>84. DOES HEALTH AND/OR FUNCTIONAL DEFICITS RENDER VETERAN UNABLE OF PURSUING SUBSTANTIALLY GAINFUL EMPLOYMENT:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>85. VETERAN APPROVED FOR DOMICILIARY LEVEL OF CARE:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p style="text-align: center;"><b>ADULT DAY HEALTH CARE</b></p> <p>86. IF NOT ENROLLED IN ADHC, WILL VETERAN REQUIRE NURSING HOME CARE (38 U.S.C. 1720.(F)(1)(A))  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>87. VETERAN APPROVED FOR ADULT DAY HEALTH CARE:  <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>88. REMARKS</p> <p>89. SIGNATURE OF VA PHYSICIAN/APRN/PA</p> <p>90. DATE</p>
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**PAPERWORK REDUCTION ACT OF 1995 AND PRIVACY ACT STATEMENT**

The Paperwork Reduction Act of 1995 requires us to notify you that this information collection is in accordance with the clearance requirements of section 3507 of the Paperwork Reduction Act of 1995. We may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a valid OMB number. We anticipate that the time expended by all individuals who must complete this form will average 20 minutes. This includes the time it will take to read instructions, gather the necessary facts and fill out the form. Although completion of this form is voluntary, VA will be unable to provide reimbursement for services rendered without a completed form. Failure to complete the form will have no effect on any other benefits to which you maybe entitled. This information is collected under the authority Of Title 38 CFR Parts 51 and 52. The information requested on this form is solicited under the authority of Title 38, U.S.C., Sections 1741, 1742 and 1743. It is being collected to enable us to determine your eligibility for medical benefits in the State Home Program and will be used for that purpose. The income and eligibility you supply may be verified through a computer matching program at any time and information may be disclosed outside the VA as permitted by law; possible disclosures include those described in the "routine uses" identified in the VA system of records 24VA136, Patient Medical Record-VA, published in the Federal Register in accordance with the Privacy Act of 1974. Disclosure is voluntary; however, the information is required in order for us to determine your eligibility for the medical benefit for which you have applied. Failure to furnish the information will have no adverse affect on any other benefits to which you may be entitled. Disclosure of Social Security number(s) of those for whom benefits are claimed is requested under the authority of Title 38, U.S.C., and is voluntary. Social Security numbers will be used in the administration of veterans benefits, in the identification of veterans or persons claiming or receiving VA benefits and their records and may be used for other purposes where authorized by Title 38, U.S.C., and the Privacy Act of 1974 (5 U.S.C. 552a) or where required by other statute.



VA FORM 10-10SH INSTRUCTIONS FOR  
 STATE HOME PROGRAM APPLICATION FOR VETERAN CARE MEDICAL CERTIFICATION

As a condition for VA approved State Veterans Home (SVH) receive payment of per diem, the State home must submit to the VA medical center of jurisdiction for each veteran a completed VA Form 10-10SH, State Home Program Application for Care--Medical Certification and a 10-10EZ, Application for Health benefits or 10-10EZR, Health Benefits Renewal Form. This form must be submitted at the time of admission and with any request for a change in the level of care (domiciliary, nursing home care or adult day health care).

**PART I-ADMINISTRATIVE**  
 This section must be completed in full by State Veterans Home designated staff.

- |  |  |
|--|--|
| 1. STATE HOME FACILITY - Enter the name of the facility  | 6. GENDER - Check the appropriate box  |
| 2. DATE ADMITTED - Select the date admitted using the calendar or enter the date as MM/DD/YYYY | 7. AGE - Age of applicant  |
| 3. STATE HOME FACILITY ADDRESS - Enter complete address  | 8. DATE OF BIRTH - Enter the date of birth in the format MM/DD/YYYY  |
| 4. RESIDENT'S NAME - Enter the full name of the person to whom this application applies        | 9. ADVANCED MEDICAL DIRECTIVE - Check No or Yes  |
| 5. SOCIAL SECURITY NUMBER - Enter the full social security number of the applicant             | 10. HAS THE VETERAN PROVIDED FINANCIAL DISCLOSURE FOR PURPOSES OF DETERMINING ELIGIBILITY FOR DOMICILIARY PER DIEM PAYMENTS? Check Yes or No |

**PART II-HISTORY AND PHYSICAL**

This section must be completed in full by State Veterans Home designated staff. The completed VA Form 10-10SH must contain sufficient medical information to justify the level of care that is to be provided to the Veteran. Failure to submit or complete this form correctly may result in denial or delay of VA per diem payment.

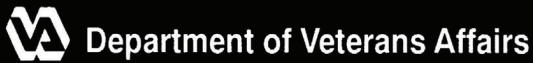
- |  |  |
|--|--|
| 11: HISTORY - Enter the patient background and history   | 29. HAS THE RESIDENT RECEIVED MENTAL SERVICES WITHIN THE PAST 2 YEARS? Check Yes, No or N/A (not applicable)   |
| 12. HEIGHT - Enter the applicant's height  | 30. IS CLIENT A DANGER TO SELF OR OTHERS? Check Yes, No or N/A (not applicable)  |
| 13. WEIGHT - Enter the applicant's weight  | 31. IS THERE ANY PRESSING EVIDENCE OR MENTAL ILLNESS SUCH AS - Check all that apply or check N/A   |
| 14. TEMP - Enter the applicant's temperature   | 32. OXYGEN - Check all that apply or check N/A   |
| 15. PULSE-Enter the applicant's pulse rate   | 33. FEEDING - Check all that apply or check N/A  |
| 16. BP - Enter the applicant's blood pressure  | 34. WOUND - Check all that apply or check N/A  |
| 17. HEAD/EYES/EARS/NOSE AND THROAT - Enter any problems with the head, eyes, ears, nose and throat                 | 35. FOLEY CATHETER - Check all that apply or check N/A   |
| 18. NECK - Enter any problems with the neck  | 36. REFERRING PHYSICIAN - Enter the name of the referring physician  |
| 19. CARDIOPULMONARY - Enter any problems with the heart  | 37. PRIMARY DIAGNOSIS - Enter the primary diagnosis  |
| 20. ABDOMEN - Enter any problems with the abdomen  | 38. SECONDARY DIAGNOSIS - Enter the secondary diagnosis  |
| 21. GENITOURINARY - Enter any problems with the genitourinary system   | 39. TERTIARY DIAGNOSIS - Enter the tertiary diagnosis  |
| 22. RECTAL - Enter any problems with the rectum  | 40. ARE THE ADMITTING DIAGNOSIS RELATED TO A SERVICE CONNECTED CONDITION? Check Yes, No or Unknown   |
| 23. EXTREMITIES - Enter any problems with the extremities  | 41. TYPE OF CARE RECOMMENDED - Choose the appropriate care   |
| 24. NEUROLOGICAL - Enter any problems neurologically   | 42. MEDICATION AND TREATMENT ORDERS ON ADMISSION, CONTINUE ON SEPARATE SHEET IF NECESSARY - Enter all medications and treatment orders on the applicant. |
| 25. ALLERGY/DRUG SENSITIVITY - Enter any allergies or sensitivities  | 43. PRINTED OR TYPED NAME OF PRIMARY PHYSICIAN ASSIGNED - Enter the name of the physician  |
| 26. X-RAY/LAB - Date of chest x-ray, results; CBC date, result; serology; urinalysis date, albumen, sugar, acetone | 44. SIGNATURE OF PRIMARY PHYSICIAN - Enter signature   |
| 27. IS DEMENTIA THE PRIMARY DIAGNOSIS? Check Yes, No or N/A (not applicable)                                       |  |
| 28. IS THERE A DIAGNOSIS OF MENTAL ILLNESS? Check Yes, No or N/A (not applicable)                                  |  |

**PART III - EVALUATION (To be completed by SVH)**

- |   |  |
|---|--|
| 45. RESIDENT'S NAME - Enter the full name of the person in which this application applies | 51. RESTRICT ACTIVITY? Check Yes or No   |
| 46. SOCIAL SECURITY NUMBER - Enter the full social security number of the applicant       | 52. PRECAUTIONS - Check if there is a cardiac or other (for other type over the text in the box) |
| 47. SIGNATURE OF REGISTERED NURSE OR REFERRING PHYSICIAN - Enter signature                | 53. FREQUENCY OF TREATMENT - Enter how often the applicant receives physical therapy             |
| 48. DATE - Enter date signed by registered nurse or referring physician                   | 54. TREATMENT GOALS - Check all that apply   |
| <b>PHYSICAL THERAPY</b>   | 55. ADDITIONAL THERAPIES - Check all that apply  |
| 49. Check the box if new or continued therapy   | 56. SIGNATURE AND TITLE OF THERAPIST OR PHYSICIAN - Enter the signature                          |
| 50. SENSATION IMPAIRED? Check Yes or No   | 57. DATE - Enter the date the Therapist or Physician signed (format MM/DD/YYYY)                  |

**PART IV SOCIAL WORK ASSESSMENT (To be completed by SVH Social Worker)**

- |   |                                 |
|---|---------------------------------|
| 58. PRIOR LIVING ARRANGEMENTS           | 61. PRINT NAME OF SOCIAL WORKER |
| 59. LONG RANGE PLAN                     | 62. SIGNATURE OF SOCIAL WORKER  |
| 60. ADJUSTMENT TO ILLNESS OR DISABILITY | 63. DATE                        |
|   | 64. REMARKS                     |



VA FORM 10-10SH INSTRUCTIONS FOR  
STATE HOME PROGRAM APPLICATION FOR VETERAN CARE MEDICAL CERTIFICATION

**PART V - VA AUTHORIZATION FOR PAYMENT**

Completed in full by VA Medical Center of Jurisdiction designated staff

65. SOCIAL SECURITY NUMBER - Enter the full social security number of the applicant

66. RESIDENT'S NAME - Enter the full name of the person in which this application applies

ADMINISTRATIVE REVIEW SECTION

67. 10-10EZ OR 10-10EZR RECEIVED WITH 10-10SH - Check the appropriate if the forms were received with the 10-10SH or if the forms were completed electronically.

68. DATE ADMITTED TO SVH - Enter the date the Veteran was physically admitted to the State Veteran's Home

69. DATE RECEIVED BY VA - Enter the date the complete admission application was received by the VA.

NURSING HOME CARE

70. SERVICE CONNECTED CONDITION RATING GREATER OR EQUAL TO 70% - Check YES or NO if the Veteran is 70% SC.

71. DOES VETERAN HAVE A RATING OF TOTAL DISABILITY BASED ON INDIVIDUAL UNEMPLOYABILITY? Check YES or NO.

72. ELIGIBLE FOR PER DIEM PAYMENT NURSING HOME CARE - Check YES or NO

73. APPROVED PER DIEM RATE - Check either Basic or Prevailing rate.

ADULT DAY HEALTH CARE

74. ELIGIBLE FOR PER DIEM PAYMENT FOR ADULT DAY HEALTH CARE - Check YES or NO.

DOMICILIARY CARE

75. DOES INCOME EXCEED THRESHOLD FOR AID AND ATTENDANCE? Indicate if the Veteran's annual income exceeds the maximum amount of someone in receipt of Aid & Attendance for the following categories: Single Veteran, Veteran with Spouse/Dependent, Two Veterans Married to Each Other, Surviving Spouse, or Surviving Spouse with One Dependent.

76. ELIGIBLE FOR PER DIEM PAYMENT DOMICILIARY CARE - Enter YES if eligible and NO if there are additional eligibility requirements

77. REMARKS - Enter any remarks regarding this section.

78. SIGNATURE OF VA ADMINISTRATIVE REVIEWER-Enter signature

79. DATE - Date VA Administrator signed

CLINICAL REVIEW SECTION

80. SERVICE CONNECTED CONDITION BEING ADMITTED FOR - If necessary, review VA databases such as VISTA, HINQ, VIS or CPRS for Veteran's service-connection condition/rating. If the reason the Veteran is being admitted to the nursing home is a SC condition, enter the service-connected condition the Veteran is being admitted for.

NURSING HOME CARE

81. IS VETERAN BEING ADMITTED DUE TO SERVICE CONNECTED CONDITION? Check YES or NO.

82. VETERAN APPROVED FOR NURSING HOME LEVEL OF CARE? Check YES or NO.

DOMICILIARY CARE

83. DOES VETERAN HAVE MEANS TO PROVIDE FOR SELF OR PROVIDED FOR IN THE COMMUNITY? Check YES or NO.

84. DOES HEALTH AND/OR FUNCTIONAL DEFICITS RENDER VETERAN UNABLE OF PURSUING SUBSTANTIALLY GAINFUL EMPLOYMENT? Check YES or NO. If Veteran is unable to pursue substantially gainful employment and the clinical provider (reviewer) determines the Veteran has health and functioning deficits that require domiciliary care in the SVH and the Veteran is capable of performing the following daily living activities:

(1) Perform without assistance daily adulations, such as brushing teeth, bathing, combing hair, and body eliminations.

(2) Dress self, with minimum of assistance.

(3) Proceed to and return from the dining hall without aid.

(4) Feed self.

(5) Secure medical attention on an ambulatory basis or by use of personally propelled wheelchair.

(6) Have voluntary control over body eliminations or control by use of an appropriate prosthesis.

(7) Share in some measure, however slight, in the maintenance and operation of the facility.

(8) Make rational and competent decisions as to his or her desire to remain or leave the facility.

If all the above conditions are met, check "Yes" in the appropriate box. If these conditions are not met, check "No". If any of the above questions are answered "No", per diem is not approved.

85. VETERAN APPROVED FOR DOMICILIARY LEVEL OF CARE? Check Yes or No.

ADULT DAY HEALTH CARE

86. IF NOT ENROLLED IN ADHC, WILL VETERAN REQUIRE NURSING HOME CARE: (38 U.S.C. 1720, (F)(1)(A))? Check YES or NO.

87. VETERAN APPROVED FOR ADULT DAY HEALTH CARE? Check YES or NO.

88. REMARKS - Enter any remarks regarding this section.

89. SIGNATURE OF VA PHYSICIAN/ADVANCED PRACTICE REGISTERED NURSE (APRN) OR PHYSICIAN ASSISTANT (PA) - Enter Signature

90. DATE - Date VA Physician/APRN or PA signed

**Additional Information for completing the 10-10SH application.....**

Answer all questions in the appropriate sections. If you need more space to answer a question, please attach a sheet of paper to the form containing the Veteran's name and Social Security Number. If you need more room to respond to a question, write "Continuation of Item" and write the section and question number.

Name:	Date of review:
SSN:	Location at assessment:
Medicaid:                      Non-Medicaid:	CLTC#:
Date of birth:	Referral source:
All Diagnosis (If dementia diagnosed or suspected, complete and attach the Mini-Mental Form):	

**I. SCREENING FOR MENTAL RETARDATION INDICATORS:**

	YES	NO
1. Diagnosis of mental retardation or related disability made prior to age 22?		
2. IQ tested below 70?		
3. Was time of test prior to age 22?		
4. Does client have 3rd grade education? If not, state reason in Comments Section.		
5. Adaptive behavior: Could client ever perform self care activities?		
- Did he/she help care for spouse/parents/children?		
- Was client ever able to cook and perform household duties?		
- Was client gainfully employed? If not, explain in Comments Section.		
- Did client have driver's license?		
6. Cognitive Functioning:		
- Memory: Does Client remember what he/she had for breakfast or lunch?		
- Simple math: Can client add 12 + 8?		
- Concept formation: Can client describe the different between a fish and dog?		

7. Comments: \_\_\_\_\_  
 \_\_\_\_\_

**II. SCREENING FOR MENTAL ILLNESS INDICATORS:**

1. Diagnosis of mental illness: No \_\_\_\_\_ Yes \_\_\_\_\_ Diagnosis: \_\_\_\_\_

2. History of psychiatric hospitalization within previous two years. (Give dates of treatment) If no hospitalization, indicate here: \_\_\_\_\_  
 \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

3. Current behavioral indicators:

Attempted suicide _____	Unrealistic fear of strangers _____
Assaultive _____	Self-mutilation _____
Incessant loud talking _____	Combative _____
Uncooperative _____	Social isolation _____
Hostile _____	Destruction of property _____
	<b>None of these indicators:</b> _____

4. Comments: (Include explanation of major symptoms): \_\_\_\_\_  
 \_\_\_\_\_



Name: \_\_\_\_\_ SSN: \_\_\_\_\_

III. LIST ALL PSYCHOTROPIC DRUGS PRESCRIBED INCLUDING DOSAGE AND FREQUENCY.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

IV. RECOMMENDATION OF REVIEWER:

- \_\_\_\_\_ Recommend further evaluation based on mental retardation indicators.
  - \_\_\_\_\_ Recommend further evaluation based on mental illness indicators.
  - \_\_\_\_\_ No further evaluation recommended.
  - \_\_\_\_\_ No further evaluation recommended, but indicators present. (State reasons below)
- \_\_\_\_\_
- \_\_\_\_\_

Comments: (Give justification for above recommendations, if needed.)

\_\_\_\_\_

\_\_\_\_\_

V. PERTINENT INFORMATION

- \_\_\_\_\_ IMD admission requested; if so, indicate facility: \_\_\_\_\_
- \_\_\_\_\_ Primary diagnosis of dementia; must be confirmed by a Mini-Mental Form.

Information obtained from: \_\_\_\_\_ CLTC Area# \_\_\_\_\_

Signature and title of assessor: \_\_\_\_\_

Agency/Institution completing form: \_\_\_\_\_

Admitting Nursing Facility: \_\_\_\_\_ Date of Admission(if known) \_\_\_\_\_

FOR CLTC/IOC USE ONLY

FOR CLTC USE ONLY

Reviewed by Nurse Consultant \_\_\_\_\_ (initials)

Date reviewed: \_\_\_\_\_

VI. ADVANCE CATEGORICAL DETERMINATION

- \_\_\_\_\_ Advance categorical determination that specialized in services are not required:
  - \_\_\_\_\_ 1. Severity of physical impairments overrides need for specialized services (MI only)
  - \_\_\_\_\_ 2. Nursing facility respite not to exceed 14 days (MR or MI)
  - \_\_\_\_\_ 3. Emergency admission due to suspected abuse/neglect under authority of DSS (MR or MI)
  - \_\_\_\_\_ 4. 30-Day time limited certification (MR or MI)
  - \_\_\_\_\_ 5. Mental retardation with concurrent diagnosis of dementia (MR only)

Signature of CLTC Nurse Consultant: \_\_\_\_\_

Date sent to nursing facility: \_\_\_\_\_ Initials: \_\_\_\_\_



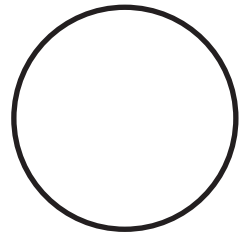
# VAMC SLUMS EXAMINATION

Questions about this assessment tool? E-mail [aging@slu.edu](mailto:aging@slu.edu)

Name \_\_\_\_\_ Age \_\_\_\_\_

Is the patient alert? \_\_\_\_\_ Level of education \_\_\_\_\_

_ /1	<b>1</b>	1. What day of the week is it?
_ /1	<b>1</b>	2. What is the year?
_ /1	<b>1</b>	3. What state are we in?
		4. Please remember these five objects. I will ask you what they are later. <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <span>Apple</span> <span>Pen</span> <span>Tie</span> <span>House</span> <span>Car</span> </div>
		5. You have \$100 and you go to the store and buy a dozen apples for \$3 and a tricycle for \$20.
_ /3	<b>1</b>	How much did you spend?
	<b>2</b>	How much do you have left?
_ /3		6. Please name as many animals as you can in one minute.
	<b>0</b>	0-4 animals
	<b>1</b>	5-9 animals
	<b>2</b>	10-14 animals
	<b>3</b>	15+ animals
_ /5		7. What were the five objects I asked you to remember? 1 point for each one correct.
		8. I am going to give you a series of numbers and I would like you to give them to me backwards. For example, if I say 42, you would say 24.
_ /2	<b>0</b>	87
	<b>1</b>	648
	<b>1</b>	8537
		9. This is a clock face. Please put in the hour markers and the time at ten minutes to eleven o'clock.
_ /4	<b>2</b>	Hour markers okay
	<b>2</b>	Time correct
	<b>1</b>	10. Please place an X in the triangle.
_ /2	<b>1</b>	Which of the above figures is largest?
		11. I am going to tell you a story. Please listen carefully because afterwards, I'm going to ask you some questions about it.
		Jill was a very successful stockbroker. She made a lot of money on the stock market. She then met Jack, a devastatingly handsome man. She married him and had three children. They lived in Chicago. She then stopped work and stayed at home to bring up her children. When they were teenagers, she went back to work. She and Jack lived happily ever after.
_ /8	<b>2</b>	What was the female's name?
	<b>2</b>	When did she go back to work?
	<b>2</b>	What work did she do?
	<b>2</b>	What state did she live in?



**TOTAL SCORE**

SCORING			
HIGH SCHOOL EDUCATION		LESS THAN HIGH SCHOOL EDUCATION	
27-30	..... NORMAL .....	.....	25-30
21-26	..... MILD NEUROCOGNITIVE DISORDER .....	.....	20-24
1-20	..... DEMENTIA .....	.....	1-19

CLINICIAN'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_